Pahrump Office

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## Health and Human Services Director - Karyn Smith

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|                                    |  |  |   | AF                                  | PPLICAT                              | ION FOF                             | R ASSIST           | ANCE   |   |                 |                |                   |                |                        |
|------------------------------------|--|--|---|-------------------------------------|--------------------------------------|-------------------------------------|--------------------|--|---|-----------------|----------------|-------------------|----------------|------------------------|
| A. TYPE OF ASSIS                   | STANCE REQUESTED:                            |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
| Food                               |  | Employment Ir  | ncentive                                | Den                                 | tal                                  |                                     |                    | Rent (first or                                   | last mo.) \$                            |                 | # Bedi         | rooms: _          |                |                        |
| ☐ Transportati                     | ion  | ☐ Child Care   |   | ☐ Pres                              | criptions                            | 5                                   |                    | ☐ Deposit (Ren                                   | t/Electric/Water/Propane)               | \$              |                | _                 |                |                        |
| Utilities \$                       |  | ☐ Burial/Cremati   | ion                                     | ☐ Ryar                              | n White                              | - EFA                               |                    | ☐ Other:   |   |                 |                |                   |                |                        |
| <b>B1. APPLICANT/</b>              | HOUSEHOLD INFORM                             | ATION: (please prir  | nt clearly)                             |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
| For Office Use<br>*Only*           | Household Me<br>Last, First, Mi              |  | Relationship<br>TO Head of<br>Household | Marital<br>Status<br>*See<br>Below* | Gender<br>Identity<br>*See<br>Below* | Sexual<br>Orient.<br>*See<br>Below* | Age                | Date of Birth                                    | Social Security Number                  | Disabled<br>Y/N | Veteran<br>Y/N | US Citizen<br>Y/N | *See<br>Below* | Race<br>*See<br>Below* |
|                                    |  |  | SELF                                    |                                     |                                      |                                     |                    |  |   |                 |                |                   | 1              |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   | <b>.</b>       |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   | 1              |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   | <del>-  </del> |                        |
|                                    |  |  |   |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
|                                    | al people in your home no                    | •  |   | Yes                                 |                                      | ·                                   | 147 14             |  | " please ask a staff member for a       | 1 additiona     | ii nouseno     | a member          | rinformatio    | on sneet               |
| *Marital Status:  *Gender Idenity: | S - Single M - Married F - Female M - Male I | <b>D</b> - Divorced <b>IR</b> - In I<br><b>MTF</b> - Trans Female (Mal | •                                       | - Civil Unic<br><b>VI</b> - Trans N | Male (Fema                           | Common La<br>ile to Male            |                    | /idowed <b>Sep</b> - Sepa<br>Gender Non-Conformi | ing <b>O</b> - Other <b>X</b> - Refused |                 |                |                   |                |                        |
| *Sexual Orientation:               |  | / <b>L</b> - Lesbian <b>B</b> - Bis                                    | •                                       |                                     | •                                    |                                     | <b>X</b> - Refused |  |   |                 |                |                   |                |                        |
| *Ethinicity:                       | <b>H</b> - Hispanic <b>N</b> - Non-His       | panic <b>O</b> - Other/Unkn  | nown                                    |                                     |                                      |                                     |                    |  |   |                 |                |                   |                |                        |
|                                    | •  | African American/Black   | A - Asian AI - Am                       | erican Ind                          | ian/Alaska                           | Native PI                           | l - Pacific Is     | lander/Native Hawaiia                            | n MR - Multi Race (one or more)         | <b>O</b> - Othe | r/Unknowi      | 1                 |                |                        |
| C. HOUSING INF                     | ORMATION:                                    |  |   |                                     |                                      |                                     | I                  |  |   |                 |                |                   |                |                        |
| Home Address:                      |  | City:  | St                                      | ate:                                | Zip:                                 |                                     | Mailing A          | address:   | City:                                   |                 | :              | State:            | Zip:           |                        |
| Primary Phone Nu                   | mber:  |  | Secondary Phone                         | e Numbei                            | r:                                   |                                     |                    |  | Email Address:                          |                 |                |                   |                |                        |
| Length of time at C                | CURRENT residence:                           | Have you been a Ne   | vada resident for                       | 2+ years                            | ?                                    | How long                            | g have you         | u been a resident                                | Are you currently homeless?             |                 |                |                   | Yes            | ☐ No                   |
| Years: Mo                          | onths: Days:                                 | ☐ Yes ☐ No   |   |                                     |                                      | of Nye Co                           | ounty?             |  | If yes, where did you sleep la          | t night?        |                |                   |                |                        |
| Have you ever app                  | lied for Section 8?:                         | Yes No   | If so, whe                              | en?:                                |                                      |                                     | What City          | y/State?:  | <u> </u>                                |                 |                |                   |                |                        |
|                                    | in your household ever be                    | een evicted from subs  | sidized housing?:                       |                                     | Yes                                  |                                     |                    |  | omeless for at least one year?          |                 | Yes            | ☐ No              |                |                        |
| How many times h                   | ave you been homeless in                     | n the last 3 years?:   |   |                                     |                                      |                                     | How mar            | y months continual                               | lly homeless prior to today?:           |                 |                |                   |                |                        |

| D1. ADULT       | INFORMATION:          | (Required for  | each person 1  | 18 years or old | er in househo     | old)            |                      |                 |                     |                |                |                |                    |                |                      |
|-----------------|-----------------------|----------------|----------------|-----------------|-------------------|-----------------|----------------------|-----------------|---------------------|----------------|----------------|----------------|--------------------|----------------|----------------------|
| 1st Adult Hou   | usehold Member's      | Name:          |                |                 |                   |                 |                      | 2nd Adult Ho    | usehold Member      | s Name:        |                |                |                    |                |                      |
| What school     | grade did you last    | complete?      |                |                 |                   |                 |                      | What school g   | grade did you last  | complete?      |                |                |                    |                |                      |
| Diploma?        | Yes                   | No             |                | GED?            | Yes               | □No             |                      | Diploma?        | Yes                 | No             |                | GED?           | Yes                | No             |                      |
| Are you in scl  | hool or working or    | n a degree?    | Yes            | No              | If yes, what s    | chool?          |                      | Are you in sch  | ool or working o    | n a degree?    | Yes            | □No            | If yes, what so    | hool?          |                      |
| Work Status:    | (check one)           | Employed       | Full-Time      | Employed        | Part-Time         | Migrant S       | Seasonal Farm Worker | Work Status:    | (check one)         | Employed       | Full-Time      | Employed       | Part-Time          | Migrant S      | Seasonal Farm Worker |
| Unemplo         | oyed (Short-term)     | Unemploy       | ed (Long-term) | Unemploy        | ed (Not in Labo   | r Force)        |                      | Unemplo         | yed (Short-term)    | Unemploy       | ed (Long-term) | Unemploy       | ed (Not in Labor   | Force)         |                      |
| Retired         | Unknown/              | Not Reported   |                |                 |                   |                 |                      | Retired         | Unknown/            | Not Reported   |                |                |                    |                |                      |
| Health Insura   | ance: (check all tha  | at apply)      | Medicaid       | Medicare        | Private H         | ealth Insurance |                      | Health Insura   | nce: (check all tha | at apply)      | Medicaid       | Medicare       | Private He         | alth Insurance |                      |
| ☐ Nevada (      | Check-Up              | Direct-Pur     | chase          | State Child     | lren's Health Ins | surance Program |                      | ☐ Nevada C      | heck-Up             | Direct-Pure    | chase          | State Child    | lren's Health Insu | urance Program | ,                    |
| State He        | ealth Insurance for A | Adults         | Military H     | ealthcare (VA)  | Employm           | nent Based      |                      | State Hea       | alth Insurance for  | Adults         | Military H     | ealthcare (VA) | Employme           | ent Based      |                      |
| Tribal Ins      | surance               | ☐ No Health    | Insurance      | Unknown         | Not Reported      |                 |                      | Tribal Ins      | urance              | ☐ No Health    | Insurance      | Unknown/       | Not Reported       |                |                      |
| Check ONE for   | each category:        |                |                |                 |                   |                 |                      | Check ONE for   | each category:      |                |                |                |                    |                |                      |
| Do you have     | a disabling conditi   | ion?           | Yes            | No              | Client doe        | esn't know      | Client refused       | Do you have a   | disabling condit    | ion?           | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | a physical disabilit  | ty?            | Yes            | No              | Client doe        | esn't know      | Client refused       | Do you have a   | a physical disabili | ty?            | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| -Is it lon      | ng term?              |                | Yes            | No              | Client doe        | esn't know      | Client refused       | -Is it lon      | g term?             |                | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | a developmental o     | disability?    | Yes            | No              | Client doe        | esn't know      | Client refused       | Do you have a   | developmental (     | disability?    | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | a chronic health co   | ondition?      | Yes            | □No             | Client doe        | esn't know      | Client refused       | Do you have a   | chronic health c    | ondition?      | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | HIV/AIDS?             |                | Yes            | □No             | Client doe        | esn't know      | Client refused       | Do you have I   | HIV/AIDS?           |                | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | a mental health pi    | roblem?        | Yes            | □No             | Client doe        | esn't know      | Client refused       | Do you have a   | mental health p     | roblem?        | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Do you have     | a substance abuse     | problem?       | Yes            | □No             | Client doe        | esn't know      | Client refused       | Do you have a   | substance abuse     | problem?       | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Are you a do    | mestic violence vio   | ctim/survivor? | Yes            | □No             | Client doe        | esn't know      | Client refused       | Are you a dor   | nestic violence vi  | ctim/survivor? | Yes            | □No            | Client doe         | sn't know      | Client refused       |
| Have you be     | en convicted of a n   | nisdemeanor or | felony?        | Yes             | No                |                 |                      | Have you bee    | n convicted of a r  | nisdemeanor or | felony?        | Yes            | □No                |                |                      |
| Are you requ    | ired to register?     |                |                | Yes             | No                |                 |                      | Are you requi   | red to register?    |                |                | Yes            | □No                |                |                      |
| Explain convi   | iction and date:      |                |                |                 |                   |                 |                      | Explain convi   | ction and date:     |                |                |                |                    |                |                      |
| List last 3 yea | ars arrests:          |                |                |                 |                   |                 |                      | List last 3 yea | rs arrests:         |                |                |                |                    |                |                      |

<sup>\*</sup> If you have more than 2 adults in household, please ask a staff member for an additional adult information sheet.

| E1. CHILD INFORMATION: (Required for   | each person 1  | 7 years or you   | unger in household)   |   |  |   |  |  |   |   |
|--|--|--|---|---|--|---|--|--|---|---|
| 1st Child's Name:  |  |  | Grade:  |   | 2nd Child's Name:  |   |  |  | Grade:  |   |
| Are they attending school?   | ☐ No   |  | If yes, what school?  |   | Are they attending school?   | Yes   | ☐ No   |  | If yes, what school?  |   |
| If NOT enrolled, what was the last date he/sh  | e <u>was</u> enrolled?   |  |   |   | If <u>NOT</u> enrolled, what was the la  | st date he/she  | was enrolled?  |  |   |   |
| Health Insurance: (check all that apply)   | Medicaid   | Medicare   | Private Health Insurance  |   | Health Insurance: (check all that  | apply)  | Medicaid   | Medicare   | Private Health Insurance  |   |
| ☐ Nevada Check-Up ☐ Direct-Pu  | rchase   | State Child  | dren's Health Insurance Program   |   | Nevada Check-Up  | Direct-Pure   | chase  | State Child  | Iren's Health Insurance Program   |   |
| State Health Insurance for Adults  | Military He  | ealthcare (VA)   | Employment Based  |   | State Health Insurance for Ac  | dults   | Military He  | althcare (VA)  | Employment Based  |   |
| ☐ Tribal Insurance ☐ No Health   | Insurance  | Unknown,   | /Not Reported   |   | Tribal Insurance   | ☐ No Health   | Insurance  | Unknown/   | Not Reported  |   |
| Check ONE for each category:   |  |  |   |   | Check ONE for each category:   |   |  |  |   |   |
| Do you have a disabling condition?   | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a disabling condition  | on?   | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have a physical disability?   | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a physical disability  | ι?  | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| -Is it long term?  | Yes  | ☐ No   | Client doesn't know   | Client refused  | -Is it long term?  |   | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have a developmental disability?  | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a developmental di   | isability?  | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have a chronic health condition?  | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a chronic health co  | ndition?  | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have HIV/AIDS?  | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have HIV/AIDS?  |   | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have a mental health problem?   | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a mental health pro  | oblem?  | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Do you have a substance abuse problem?   | Yes  | ☐ No   | Client doesn't know   | Client refused  | Do you have a substance abuse p  | problem?  | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| Are you a domestic violence victim/survivor?   | Yes  | ☐ No   | Client doesn't know   | Client refused  | Are you a domestic violence vict   | im/cuminor2   | Yes  | ☐ No   | Client doesn't know   | Client refused  |
| The your domestic from the first fro |  |  | cheffe doesn't know   | Ciletit refused   | Are you a domestic violence vict   | iiii/suivivoi:  |  |  |   |   |
| 3rd Child's Name:  |  |  | Grade:  | Chefit refused  | 4th Child's Name:  | iiii/survivor:  |  |  | Grade:  | one.ic relasea  |
|  | □ No   | No   | _   | Cheff Ferused   | · ·  | Yes   | □ No   |  | _   |   |
| 3rd Child's Name:  | □ No   |  | Grade:  | Client Teruseu  | 4th Child's Name:  | Yes   | □ No   |  | Grade:  |   |
| 3rd Child's Name:  Are they attending school?  Yes   | □ No   | ☐ Medicare   | Grade:  If yes, what school?  | Circut Teruseu  | 4th Child's Name:  Are they attending school?  | Yes   | □ No   | ☐ Medicare   | Grade:  If yes, what school?  |   |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/sh   | No e was enrolled?  Medicaid   | ☐ Medicare   | Grade:  If yes, what school?  | Client Teruseu  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  | Yes   | No was enrolled?  Medicaid   | ☐ Medicare   | Grade:  If yes, what school?  |   |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  | No e was enrolled?  Medicaid   | ☐ Medicare   | Grade:  If yes, what school?  Private Health Insurance  | Client Teruseu  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that   | Yes  st date he/she apply)  Direct-Pure   | No was enrolled?  Medicaid   | ☐ Medicare   | Grade:  If yes, what school?  Private Health Insurance  |   |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu   | No  was enrolled?  Medicaid rchase  Military He  | ☐ Medicare ☐ State Child                                 | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program  | Client Teruseu  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  | Yes  st date he/she apply)  Direct-Pure   | No  was enrolled?  Medicaid  chase  Military He  | ☐ Medicare   | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based   |   |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/sho  Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu  State Health Insurance for Adults  | No  was enrolled?  Medicaid rchase  Military He  | ☐ Medicare ☐ State Child                                 | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based   | Cilent Teruseu  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Ac   | Yes  st date he/she apply)  Direct-Pure   | No  was enrolled?  Medicaid  chase  Military He  | ☐ Medicare<br>☐ State Child  | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based   |   |
| 3rd Child's Name:  Are they attending school?  | No  was enrolled?  Medicaid rchase  Military He  | ☐ Medicare ☐ State Child                                 | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based   | ☐ Client refused  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Ac  Tribal Insurance   | Yes  st date he/she apply) Direct-Pure dults No Health                          | No  was enrolled?  Medicaid  chase  Military He  | ☐ Medicare<br>☐ State Child  | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based   | ☐ Client refused  |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/shi Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu State Health Insurance for Adults Tribal Insurance No Health Check ONE for each category:  | No  e was enrolled?  Medicaid rchase  Military He  | ☐ Medicare ☐ State Child ealthcare (VA) ☐ Unknown,       | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based   |   | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Ac  Tribal Insurance  Check ONE for each category:   | Yes  st date he/she apply)  Direct-Pure dults  No Health                        | No  was enrolled?  Medicaid  chase  Military He  Insurance                                       | ☐ Medicare ☐ State Child talthcare (VA) ☐ Unknown/                 | Grade:  If yes, what school?  Private Health Insurance  Iren's Health Insurance Program  Employment Based  Not Reported   |   |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu  State Health Insurance for Adults  Tribal Insurance No Health  Check ONE for each category:  Do you have a disabling condition?  | No  e was enrolled?  Medicaid rchase  Military He a Insurance  | ☐ Medicare ☐ State Child ealthcare (VA) ☐ Unknown, ☐ No  | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  //Not Reported  Client doesn't know  | ☐ Client refused  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Ac  Tribal Insurance  Check ONE for each category:  Do you have a disabling condition  | Yes  st date he/she apply)  Direct-Pure dults  No Health                        | No  was enrolled?  Medicaid  chase  Military He  Insurance                                       | Medicare State Child calthcare (VA) Unknown/                       | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based  Not Reported  Client doesn't know  | ☐ Client refused  |
| 3rd Child's Name:  Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu  State Health Insurance for Adults  Tribal Insurance No Health  Check ONE for each category:  Do you have a disabling condition?  Do you have a physical disability?  | No  e was enrolled?  Medicaid rchase  Military He in Insurance  Yes  Yes                             | Medicare State Child ealthcare (VA) Unknown, No          | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  //Not Reported  Client doesn't know Client doesn't know  | ☐ Client refused  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the late th | Yes st date he/she apply) Direct-Pure dults No Health                           | No  was enrolled?  Medicaid  chase  Military He  Insurance  Yes  Yes                             | Medicare State Child calthcare (VA) Unknown/ No No                 | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based Not Reported  Client doesn't know Client doesn't know   | ☐ Client refused  |
| 3rd Child's Name:  Are they attending school?  Yes  If NOT enrolled, what was the last date he/sho  Health Insurance: (check all that apply)  Nevada Check-Up  Direct-Pu  State Health Insurance for Adults  Tribal Insurance  No Health  Check ONE for each category:  Do you have a disabling condition?  Do you have a physical disability?  -Is it long term?  | No e was enrolled?  Medicaid rchase  Military He n Insurance  Yes  Yes                               | Medicare State Child ealthcare (VA) Unknown, No No       | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  //Not Reported  Client doesn't know Client doesn't know  | Client refused Client refused Client refused  | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Act Tribal Insurance  Check ONE for each category:  Do you have a disabling condition  Do you have a physical disability  -ls it long term?  | Yes  st date he/she apply) Direct-Pure dults No Health  nn?  isability?         | No  was enrolled?  Medicaid  chase  Military He  Insurance  Yes  Yes  Yes                        | Medicare State Child calthcare (VA) Unknown/ No No                 | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based  (Not Reported  Client doesn't know Client doesn't know   | Client refused Client refused Client refused  |
| Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up  State Health Insurance for Adults  Tribal Insurance  No Health  Check ONE for each category:  Do you have a disabling condition?  Do you have a physical disability?  -Is it long term?  Do you have a developmental disability?  | No   No   No   No   No   No   No   No  | Medicare State Child ealthcare (VA) Unknown, No No No    | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  /Not Reported  Client doesn't know Client doesn't know Client doesn't know Client doesn't know                     | Client refused Client refused Client refused Client refused                               | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Act  Tribal Insurance  Check ONE for each category:  Do you have a disabling condition  Do you have a physical disability  -Is it long term?  Do you have a developmental di   | Yes  st date he/she apply) Direct-Pure dults No Health  nn?  isability?         | No  was enrolled?  Medicaid  chase  Military He  Insurance  Yes  Yes  Yes  Yes  Yes              | Medicare State Child calthcare (VA) Unknown/ No No No              | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based Not Reported  Client doesn't know Client doesn't know Client doesn't know   | Client refused Client refused Client refused Client refused                               |
| Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up Direct-Pu  State Health Insurance for Adults  Tribal Insurance No Health  Check ONE for each category:  Do you have a disabling condition?  Do you have a physical disability?  -Is it long term?  Do you have a developmental disability?  Do you have a chronic health condition?  | No e was enrolled?  Medicaid rchase  Military He n Insurance  Yes  Yes  Yes  Yes  Yes                | Medicare State Child ealthcare (VA) Unknown, No No No    | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  Not Reported  Client doesn't know  | Client refused Client refused Client refused Client refused Client refused                | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the la  Health Insurance: (check all that  Nevada Check-Up  State Health Insurance for Act Tribal Insurance  Check ONE for each category:  Do you have a disabling condition  Do you have a physical disability -Is it long term?  Do you have a developmental di  Do you have a chronic health con   | Yes  st date he/she apply) Direct-Pure dults No Health  ? isability? indition?  | No  was enrolled?  Medicaid  chase  Military He  Insurance  Yes  Yes  Yes  Yes  Yes  Yes  Yes    | Medicare State Child calthcare (VA) Unknown/ No No No No           | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based  Not Reported  Client doesn't know Client doesn't know Client doesn't know Client doesn't know  | Client refused Client refused Client refused Client refused Client refused                |
| Are they attending school? Yes  If NOT enrolled, what was the last date he/she  Health Insurance: (check all that apply)  Nevada Check-Up  State Health Insurance for Adults  Tribal Insurance  No Health  Check ONE for each category:  Do you have a disabling condition?  Do you have a developmental disability?  Is it long term?  Do you have a chronic health condition?  Do you have HIV/AIDS?   | No  e was enrolled?  Medicaid rchase  Military He in Insurance  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Y | Medicare State Child ealthcare (VA) Unknown, No No No No | Grade:  If yes, what school?  Private Health Insurance dren's Health Insurance Program Employment Based  /Not Reported  Client doesn't know | Client refused Client refused Client refused Client refused Client refused Client refused | 4th Child's Name:  Are they attending school?  If NOT enrolled, what was the late th | Yes  st date he/she apply) Direct-Pure dults No Health  ?? isability? Indition? | No  was enrolled?  Medicaid  chase  Military He  lnsurance  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Y | Medicare  State Child calthcare (VA)  Unknown/  No  No  No  No  No | Grade:  If yes, what school?  Private Health Insurance Iren's Health Insurance Program Employment Based Not Reported  Client doesn't know | Client refused Client refused Client refused Client refused Client refused Client refused |

<sup>\*</sup> If you have more than 4 children in household, please ask a staff member for an additional child information sheet.

| F. ASSETS AND RESOURCES:                             |                                     |                                |                              |                   |                 |                       |         |             |             |
|--|-------------------------------------|--------------------------------|------------------------------|-------------------|-----------------|-----------------------|---------|-------------|-------------|
| Do you or anyone in your household have any of the   | following resources? (Check all tha | t apply)                       |                              |                   |                 |                       |         |             |             |
| ☐ Checking Account (Balance: \$                      | )                                   |                                | ☐ Vehicle(s): Year/Make/N    | 1odel             |                 |                       |         |             |             |
| Savings Account (Balance: \$                         | )                                   |                                | ☐ Individual Retirement Ad   | counts (IRA)      |                 |                       |         |             |             |
| Cash on Hand (Amount: \$                             | )                                   |                                | ☐ Certificates of Deposit (0 | CD)               |                 |                       |         |             |             |
| Credit Union Account (Balance: \$                    | )                                   |                                | Other Houses, Land or B      | uildings          |                 |                       |         |             |             |
| ☐ Savings Bonds                                      |                                     |                                | ☐ Land/Mineral Rights        |                   |                 |                       |         |             |             |
| Stocks/Bonds (Interest:                              | )                                   |                                | ☐ Burial Funds               |                   |                 |                       |         |             |             |
| ☐ Individual Indian Money Accounts (IIMA             | .)                                  |                                | Life Insurance Policies      |                   |                 |                       |         |             |             |
| ☐ Business Checking Account                          |                                     |                                | ☐ Keogh Accounts (401K)      |                   |                 |                       |         |             |             |
| ☐ Trust Funds  |                                     |                                | ☐ Mining Claims              |                   |                 |                       |         |             |             |
| G. MONTHLY EXPENSES: (only fill out whi              | ich expenses apply - leave b        | lank if not applicable)        |                              |                   |                 |                       |         |             |             |
| Туре   | Monthly Amount                      | Your Share                     | Company Name (To V           | Vhom Expense      | is Paid)        | Who Else Pays         | ?       | Current or  | n Payments? |
| Cable/Satellite                                      | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Car Payment  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Credit Cards   | \$                                  | \$                             |                              |                   |                 |                       |         | Yes         | ☐ No        |
| Electricity  | \$                                  | \$                             |                              |                   |                 |                       |         | Yes         | ☐ No        |
| Food   | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | □ No        |
| Garbage/Trash  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Gas/Propane/Wood Heating                             | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Gasoline Expense                                     | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Insurance  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Internet Access                                      | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | □ No        |
| Medical Expenses                                     | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | □ No        |
| Mortgage/Rent  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | □ No        |
| Space/Lot Rent                                       | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Storage  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Telephone/Cell                                       | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Water/Sewer  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| Other  | \$                                  | \$                             |                              |                   |                 |                       |         | ☐ Yes       | ☐ No        |
| H. EARNED INCOME:                                    |                                     |                                |                              |                   |                 |                       |         |             |             |
| Please complete the following for all members living | in the home that generate income    | by employment/self-employment: |                              | 1                 |                 |                       |         |             |             |
|  |                                     |                                |                              |                   | ent Dates       |                       |         |             |             |
| Household Mem  | ber                                 | Emp                            | loyer                        | Begin<br>MM/DD/YY | End<br>MM/DD/YY | Rate of Pay/Frequency | Monthly | Income (las | t 30 days)  |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |
|  |                                     |                                |                              |                   |                 |                       |         |             |             |

| I. UNEARNED INCOME: (only fill out whic  | h unearned in | ncome choices | that apply - leave blank if not applicable) |                |        |           |
|--|---------------|---------------|---|----------------|--------|-----------|
| Please complete each item for all members living in I  |               |               |   |                |        |           |
| Unearned Income  | Do you        | Receive?      | Who Receives?                               | Who's Applied? | Amount | Frequency |
| Alimony/Spousal Support  | Yes           | ☐ No          |   |                |        |           |
| Child Support  | Yes           | ☐ No          |   |                |        |           |
| Food Stamps  | ☐ Yes         | ☐ No          |   |                |        |           |
| Income Grants or Assistance (TANF or Foster Care, etc.)  | ☐ Yes         | ☐ No          |   |                |        |           |
| Indian General Assistance  | Yes           | ☐ No          |   |                |        |           |
| Military Allotment   | Yes           | ☐ No          |   |                |        |           |
| Money from Property Rentals/Leases   | Yes           | ☐ No          |   |                |        |           |
| Money or Loans from Relatives or Others  | Yes           | ☐ No          |   |                |        |           |
| Rent from Boarders/Roomers   | Yes           | ☐ No          |   |                |        |           |
| Retirement Pension   | Yes           | ☐ No          |   |                |        |           |
| Section 8/HUD Rental Assistance/USDA   | Yes           | ☐ No          |   |                |        |           |
| Social Security (Retirement/Survivors)   | ☐ Yes         | ☐ No          |   |                |        |           |
| Social Security Disability Insurance (SSDI)  **See Below   | Yes           | □ No          |   |                |        |           |
| Supplemental Security Income (SSI)  **See Below  | Yes           | ☐ No          |   |                |        |           |
| Unemployment Benefits  | Yes           | ☐ No          |   |                |        |           |
| Utility Allowance/EAP  | Yes           | ☐ No          |   |                |        |           |
| Veterans Benefits - Disability  **See Below  | Yes           | ☐ No          |   |                |        |           |
| Veterans Benefits - Pension  | Yes           | ☐ No          |   |                |        |           |
| Workman's Comp   | Yes           | ☐ No          |   |                |        |           |
| Other (please list):   | Yes           | ☐ No          |   |                |        |           |
| Non-Banking Income<br>(circle all that apply)  |               |               |   |                |        |           |
| Payday Loan, pawn, refund anticipation loan, online or yard sales, direct deposit advance, title loan, check-cashing loan, etc.) | ☐ Yes         | ☐ No          |   |                |        |           |

<sup>\*\*</sup> If you marked YES to receiving SSDI, SSI or Veterans Benefits - Disability, you MUST mark YES for that individual when it asks if they are disabled on pages 2 and 3.

| ervice  Device  Navy  Other  Guard  Unknown/Not Reported  So  Duration of Active Duty (Months): |
|---|
| Duration of Active Duty (Months):   |
| Duration of Active Duty (Months):   |
| Other Unknown/Not Reported  Solution of Active Duty (Months):                                   |
|   |
| ar Zone:  |
|   |
| vn/Not Reported   |
| Duration of War Zone Service (Months):  |
| ars Served In:  |
| War II Afghanistan  War Iraq (Iraqi Freedom)  n War Iraq (New Dawn)  Gulf War Other Operations  |
| <u>tatus</u>  |
| ble<br>I under Honorable Conditions<br>other than Honorable Conditions (OTH)<br>nduct           |
| al<br>al  |

<sup>\*</sup> If you have more than 2 Veterans in household, please ask a staff member for an additional Veterans information sheet.

| Please use the s   | pace below to explain the reason why you are requesting services. Be specifi  | c as to the reasons and/      | or situation that caused you to be in a crisis situation:            |      |
|--------------------|---|-------------------------------|--|------|
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    | ealth & Human Services is able to assist you, please use the space below to e<br>sources and steps you will take to avoid crisis in the future: | xplain how you will be a      | ole to maintain self-sufficiency after assistance is rendered. Pleas | e be |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
|                    |   |                               |  |      |
| *For Office Use ON | ILY* - RW EFA apps only - Please list programs you attempted to receive assistance for clie   | nt and write in reason they w | ere not eligible.  |      |
| WSA:               | AHTF:   | ESG:                          | CSBG:  |      |
| To the best of m   | ny knowledge and under penalty of perjury, I declare that all information pro   | vided herein and any oth      | er information requested and given is true and correct.              |      |
|                    |   |                               |  |      |
|                    |   | <u> </u>                      |  |      |
|                    | CLIENT'S NAME (please print)  |                               |  |      |
|                    |   | <u>_</u>                      |  |      |
|                    | CLIENT'S SIGNATURE  |                               | DATE   |      |
|                    |   | <u> </u>                      |  |      |
|                    | WORKER'S SIGNATURE  |                               | DATE   |      |
|                    |   |                               |  |      |

Pahrump Office Marilynn Gallivan Complex 1981 E. Calvada Blvd. North Suite 120 Pahrump, NV 89048

Phone: (775) 751-7095

Fax: (775) 751-4284

Signature:

Health and Human Services
Director - Karyn Smith

Tonopah Office Nye County Courthouse 101 Radar Road Post Office Box 926 Tonopah, NV 89049 Phone: (775) 482-8125

Fax: (775) 482-7261

## **Authorization for Release of Information**

Consent - I authorize and direct any federal, state and/or local agency, organization, business and individuals to release to Nye County Health and Human Services or representatives any information or material to complete or verify my applications for participation, and or to maintain my continued assistance under any county program. I authorize Nye County Health and Human Services to communicate, obtain or release any information necessary from the agencies, business or individuals to continue my case. The purpose of the release is to verify the above information or enhance effective case management. This authorization constitutes a full and complete release from any liability.

<u>Information Covered</u> - I understand that, depending on the program and requirements, previous or requested, including but not limited to:

Residency Background
Income Welfare Benefits
Family Status Medical Records

Groups and Individuals that May be Asked - The groups or individuals that may be asked to release the above information (depending on program requirements) includes, but not limit to:

| Previous/Current Landlords                         | Schools and Colleges                  | Law Enforcement                        | Alimony and Child Support Providers      |
|--|---------------------------------------|--|--|
| Public Housing Authorities (Section 8, USDA, etc.) | Division of Child and Family Services | Utility Companies                      | Behavioral and Substance Abuse Treatment |
| Past and Present Employers                         | Courts and Post Offices               | Medical and Prescription Providers     | State Unemployment Agencies              |
| NyE Communities Coalition                          | Child Care Providers                  | State/Federal Grant Providers          | Other Social Service Providers           |
| Family Resource Center/No to Abuse                 | Veterans Administration               | Banks and Other Financial Institutions | Other:                                   |
| Social Security Administration                     | Retirement Systems                    | Credit Providers                       | Other:                                   |

<u>Conditions</u> - I agree that a photocopy of this authorization maybe used for the purpose stated above and will expire one year from the date of signature.

| Head of Household            | Print Name | Social Security # | Date |
|------------------------------|------------|-------------------|------|
|                              |            |                   |      |
| Co-Head of Household         | Print Name | Social Security # | Date |
|                              |            |                   |      |
| Other Adult Household Member | Print Name | Social Security # | Date |
|                              |            |                   |      |
| Other Adult Household Member | Print Name | Social Security # | Date |

| Name  | :: Date:  |
|-------|---|
|       | Assessment  |
| COVID | D-19 Affected ( <u>MARK 1 BOX FOR HOUSEHOLD</u> )   |
|       | Individual or household member tested negative, recovered from COVID-19, no longer needing services                                 |
|       | Individual or household member tested negative for COVID-19, not in need of services related to COVID-19                            |
|       | Individual or household members have not been impacted, exposed, or tested for COVID-19, are symptom free, no COVID services needed |
|       | Individual or household member tested positive for COVID-19. Refused services related to COVID-19                                   |
|       | Individual or household member connected to services for COVID-19, pending approval   |
|       | Individual or household member impacted by COVID-19. (Includes job loss and/or loss of childcare, etc.)                             |
|       | Individual or household member exposed to COVID-19. Quarantine required   |
|       | Individual or household member tested positive for COVID-19   |
| Basic | Needs - Other Than Rent/Mortgage/Utilities (MARK 1 BOX FOR HOUSEHOLD)   |
|       | Not in need of basic necessities  |
|       | Situation resolved; no longer in need of basic necessities  |
|       | Situation addressed; receives most basic necessities  |
|       | Situation addressed; receives some basic necessities  |
|       | Urgent situation; in need of basic necessities; can be scheduled  |
|       | Emergent situation; immediate   |
| Early | Childhood Education (ECE) or Childcare ( <u>MARK 1 BOX FOR HOUSEHOLD</u> )  |
|       | Enrolled in Head Start or ECE   |
|       | Enrolled in unsubsidized licensed childcare of choice   |
|       | Enrolled in licensed subsidized childcare of choice   |
|       | Enrolled in subsidized afterschool program  |
|       | Enrolled in licensed subsidized child care; limited choice  |
|       | Childcare provided by a family member, friend or <u>unlicensed</u> facility   |
|       | Enrolled in Head Start (limited hours/day), need for additional child care  |
|       | At risk of losing childcare benefits. (Needs to reapply to continue benefits)   |
|       | On waiting list for childcare   |
|       | Not enrolled in childcare or in unsafe facility   |
|       | Does not have minor children or grandchildren in need of ECE  |

| After School, Before School, or Summer Camp Programs (MARK & PUT INITIALS OF EACH CHILD NEXT TO APPROPRIATE BOX)        |
|---|
| Attends program on a <u>daily basis</u>   |
| Attends program <u>4 days a week</u>  |
| Attends program <u>3 days a week</u>  |
| Attends program <u>less than 3 days a week</u>  |
| At home or in street without adult supervision  |
| N/A   |
| Education – Adults/Youth (MARK & PUT INITIALS OF EACH ADULT (18 YEARS AND OLDER) NEXT TO APPROPRIATE BOX)               |
| Certificate/license from technical/professional training  |
| Post-Secondary degree: Associates, Bachelors, Masters or Doctorate degree   |
| Post-Secondary degree: Associates, Bachelors, Masters or Doctorate degree and a certificate or license                  |
| Post high school vocational education, non-college business courses, technical/professional training or college credits |
| High school diploma/GED   |
| ESL Certificate   |
| Reading/writing/math skills present; possible TABE, no GED/no High School Diploma                                       |
| Reading/writing/basic math skills absent; <u>illiterate</u>   |
| Employment (MARK & PUT INITIALS OF EACH ADULT (18 YEARS AND OLDER) NEXT TO APPROPRIATE BOX)                             |
| FT work <u>above</u> minimum wage <u>with</u> employer provided benefits  |
| PT employment (by choice) that supplements (adds to) income needs   |
| Retired or Disabled; not in workforce or seeking employment; sufficient income  |
| FT work <u>above</u> minimum wage <u>without</u> employer provided benefits   |
| FT work <u>at</u> minimum wage <u>with or without</u> employer provided benefits  |
| Receiving SSI or SSDI   |
| Employed; Currently on FMLA (no pay)  |
| PT employment <u>with or without</u> employer provided benefits   |
| Unemployed <u>with</u> work history or skills   |
| Retired or disabled; not in workforce or seeking employment; insufficient income  |
| Unemployed <u>without</u> work history or skills  |

| Energy (MARK 1 BOX FOR HOUSEHOLD)  |
|--|
| Pay all bills without subsidy  |
| Utilities included in Rent   |
| Pay all bills with established payment plan  |
| Pays all or most bills with subsidy or utility payment made by agency on behalf of client  |
| At risk of loss of energy benefits. (Needs to reapply to continue energy benefits)   |
| At risk of energy shutoff (notice of shutoff); unable to pay bill(s), needs to apply to obtain benefit                                     |
| Utility shutoff; unable to pay bill(s)   |
| Homeless; utlilities not applicable  |
| Food and Nutrition (MARK 1 BOX FOR HOUSEHOLD)  |
| Able to afford <u>any</u> food without food programs   |
| Able to afford most food without food programs   |
| Able to afford food by participating in food programs such as SNAP, WIC or other public or private food programs, received additional food |
| support to address food insecurity, achieved stabilization   |
| Able to afford food by participating in food programs such as SNAP, WIC or other public or private food programs - NOT experiencing food   |
| insecurity   |
| Uses food programs such as SNAP, WIC, etc.; is in need of immediate food assistance, experiencing food insecurity                          |
| At risk of loss of SNAP, WIC or other food programs; (Needs to reapply to continue food benefits)  |
| Unable to afford food; uses a food bank, pantry or vouchers  |
| Unable to afford or obtain sufficient food   |
| Health Insurance – Adults - 18 YEARS AND OLDER ( <u>MARK 1 BOX FOR HOUSEHOLD</u> )   |
| All adults have health insurance   |
| At risk of loss of health insurance. (Needs to apply or reapply to continue or supplement health insurance)                                |
| Some adults have health insurance  |
| No adults have health insurance  |
| Health Insurance – Children - 17 YEARS AND YOUNGER ( <u>MARK 1 BOX FOR HOUSEHOLD</u> )   |
| All children have health insurance   |
| At risk of loss of health insurance. (Needs to apply or reapply to continue or supplement health insurance)                                |
| Some children have health insurance  |
| No children have health insurance  |
| Does not have minor children in home   |

| Household Budgeting (MARK 1 BOX FOR HOUSEHOLD) |  |  |
|--|--|--|
|  | Able to pay all bills; expenses do not exceed income; discretionary funds for spending and savings |  |
|  | Able to pay all bills; expenses do not exceed income; discretionary funds for spending             |  |
|  | Able to pay all bills; expenses do not exceed income   |  |
|  | Unable to pay <u>some</u> bills; expenses exceed income  |  |
|  | Unable to pay <u>most</u> bills; expenses exceed income  |  |
|  | Unable to pay <u>any</u> bills; expenses exceed income   |  |
| Housi  | ng (MARK ONLY 1 BOX FOR HOUSEHOLD)   |  |
|  | Home ownership (includes condo or co-op)   |  |
|  | Non-subsidized rental housing  |  |
|  | Employer provided housing  |  |
|  | Safe and secure subsidized rental apartment  |  |
|  | Safe and secure subsidized Section 8 housing   |  |
|  | Living with relatives or friends by choice   |  |
|  | Safe and secure subsidized public housing  |  |
|  | At risk of loss of housing. (Needs to reapply to continue housing benefits)                        |  |
|  | Safe and secure transitional housing   |  |
|  | Safe and secure domestic violence shelter  |  |
|  | Temporary shelter; hotel, motel or trailer   |  |
|  | Unaffordable home, subsidized or non-subsidized rental   |  |
|  | Cannot make rent or mortgage, unexpected situation   |  |
|  | Home in foreclosure  |  |
|  | Living with relatives or friends due to crisis   |  |
|  | Substandard/unsafe housing   |  |
|  | At risk of eviction  |  |
|  | Homeless   |  |

| Primary Health Care (MARK ONLY 1 BOX FOR HOUSEHOLD) |  |  |
|---|--|--|
|   | Access to same provider (medical home) as needed                     |  |
|   | Access to various providers as needed                                |  |
|   | Limited access to providers  |  |
|   | Emergency Room use only  |  |
|   | No access due to geographic, transportation or financial constraints |  |
| Transportation (MARK ONLY 1 BOX FOR HOUSEHOLD)      |  |  |
|   | Reliable private transportation/vehicle that meets family needs      |  |
|   | Public transportation that meets family needs, no assistance needed  |  |
|   | Private transportation/vehicle available, assistance needed          |  |
|   | Public transportation available, assistance needed                   |  |
|   | Public or private transportation/vehicle rarely available            |  |
|   | No public or private transportation                                  |  |